



UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Confirmation No.: 6858

John S. HENDRICKS

Art Unit: 2131

Serial No.: 09/722,519

Examiner: L. Chai

Filed: November 28, 2000

Docket No.: 026880-00017

For: ELECTRONIC BOOK SECURE COMMUNICATION WITH HOME  
SUBSYSTEM

**AMENDMENT ACCOMPANYING A  
REQUEST FOR CONTINUED EXAMINATION**

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. BOX 1450  
Alexandria, VA 22313-1450

April 20, 2007

Sir:

Responsive to the Office Action dated December 20, 2006, the period for response having been extended to April 20, 2006, entry of the following amendment is respectfully requested.

Amendment to the claims begins on page 2.

Remarks begin on page 7.